

ALL SAINTS CHURCH  
A&S  
EPISCOPAL

*The Rev. Dr. Steven J. Yagerman, Rector*

*Mr. Jim Hopkins, Music Director*

*Ms. Heather Sisk, Seminarian Assistant*

*March 1, 2020*

*230 East 60<sup>th</sup> Street, New York, NY 10022*

*Tel. (212) 758-0447 Fax. (212) 758-0448*

*[www.allsaintsnyc.org](http://www.allsaintsnyc.org)*

*[info@allsaintsnyc.org](mailto:info@allsaintsnyc.org)*

## *Welcome to All Saints!*

We are a spiritually centered, open-minded community and welcoming of others. Wherever you are in your life's journey, we invite you to consider All Saints for spiritual support and challenge.

There are several ways to experience God, to serve Christ and to explore the depths of the spiritual. We encourage you to join us in prayer, service to others, mutual support, and for fellowship.

There is a lot going on in our community and the yellow church leaflet in front of you highlights the key aspects of our activities. Please speak to our clergy or parishioners to learn more about our various events and opportunities.

Dignified worship in this beautiful sacred space has been the foundation of our life as a community since its foundation in 1872. You are welcome to participate in the ways you feel most comfortable. All are invited to experience the Real Presence of our Lord Jesus Christ by joining us at the altar.

**If this is your first visit to All Saints or if you'd like to learn more about us, please fill in the Welcome Card found in the pews.**

Blessings and Welcome!

Steve +

The Rev. Steven J. Yagerman, Rector

### OUR MISSION

**All Saints honors the spiritual life through inclusive worship and fellowship, realistically human sermons, and feeding both body and soul in service to others.**

... We welcome all people looking for a place to find community, purpose and direction.

... We embrace families of one, two or several! We seek to offer the belonging that is the foundation of a place called God's house.

... We welcome all who are on a spiritual journey for whatever reason: those looking for roots and those wanting to branch out.

... We present the Gospel to the world through service to the poor and the rejected, feeding the hungry, and showing that we value each individual as bearing the image of God.

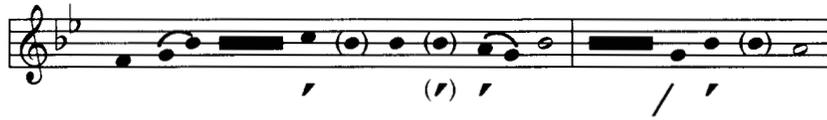
... We share our faith in sacramental acts of worship and the encounter with the ancient truths of scripture in our services, celebrated with inspiring music and voice.



Psalm 32



Hap - py are they to whom the LORD im - putes no guilt.



- 1 *Happÿ* are they whose transgressions are forgiven, \*  
and whose sin / is put away!
- 2 Happy are they to whom the LÓRD imputes nŏ guilt, \*  
and in whose spirit there / is nŏ guile!
- 3 While I held my tongue, my bones wíthered áway, \*  
because of my groan/ing áll day long.
- 4 For your hand was heavy upŏn me dáy änd night; \*  
my moisture was dried up as in the heat / of súmmer.
- 5 Then I acknŏwledged my sín tö you, \*  
and did not / concéal my guilt.
- 6 I said, "I will confess my transgressions to thĕ LORD." \*  
Then you forgave me the guilt / of mÿ sin.
- 7 Therefore all the faithful will make their prayers to you in  
tíme of trŏuble; \*  
when the great waters overflow, they shall / not réach them.
- 8 You are my hiding-place;  
you présérve me from trŏuble; \*  
you surround me with shouts of / delíverance.
- 9 "I will instruct you and teach you in the wáy that you shŏuld go; \*  
I will guide / you wíth my eye.
- 10 Do not be like horse or mule, which háve no undérstanding; \*  
who must be fitted with bit and bridle,  
or else they will / not stáy near you."
- 11 Great are the tribulations óf the wícked; \*  
but mercy embraces those who trust / in thĕ LORD.
- 12 Be glad, you righteous, and rejoíce in thĕ LORD; \*  
shout for joy, all who / are trúe of heart. [*Ant.*]

**Second reading: Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn # 142 Lord, who throughout these forty days St. Flavian**

**The Gospel: Matthew 4:1-11**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Steven J. Yagerman

**The Nicene Creed** **BCP, Page 358**

**The Prayers of the People** **Form I** **BCP, Page 383**

**The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**Announcements**

## THE LITURGY OF THE SACRAMENT

---

*All are invited to the altar. Please follow the guidance of the ushers. If you wish to receive a blessing rather than communion, please cross your arms over your chest at the altar. If you would like a prayer for healing, please proceed to the chapel of the Magi (on your right) after receiving Communion.*

**Offertory Anthem** Lord, for thy tender mercy's sake attr. Richard Farrant (c. 1525-1580)

**Offertory Hymn** # 149 Eternal Lord of love, behold your church Old 124th

**The Great Thanksgiving: Eucharistic Prayer A** BCP, Page 361

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Lift up your hearts.

**People:** *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

**Sanctus** S114

**Lord's Prayer** S119

**Fraction Anthem** S158

**Communion Anthem** Almighty and everlasting God Thomas Tomkins (1572-1656)

**Postcommunion Prayer**

Celebrant: Let us pray.

**People:** *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen*

**Lenten Prayer and Blessing**

Celebrant: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

**People:** *Amen.*

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People:** *Amen.*

**Recessional Hymn** # 140 Forty days and forty nights Aus der Tiefe ruhe ich

**Dismissal**

**Deacon:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** *Thanks be to God.*

**Postlude** O Mensch beweine deine Sünde Groß J.S. Bach (1685-1750)

---

**Serving Today**

Old Testament Lector – Florence Arwade  
Subdeacon – Dianne Roberts  
Sacristan – Dianne Roberts  
Usher – Florence Arwade  
Verger - Mr. Calvin Garrett Sexton - Mr. Luis Cornier

*Choir: Alyssa Weathersby (Soprano), Alyssa Narum (Alto), Ben Matus (Tenor), David Nunnely (Bass)*

*Vestry Members – David Bassiouni, Marian Hoffman (Wardens), Florence Arwade,  
Will Marcal, Constance Melrose, Diane O’Neill, Dianne Roberts, Robin Rule,  
Paul Sabbatini, Jim Sprouse.*

\*\*\*\*\*

*Last night’s Community Meal was made possible  
by a generous donation in honor of Vimal Pathak*

\*\*\*\*\*

**SAVE THE DATES**

**Fri. March 13th - SOUND BATH**

**Every 2nd Wednesday of the month - LEVY CHOIR auditions**

**Sat. March 28th - One Day Lenten Retreat, Mary Magdalene & the Spiritual Journey**  
Heather Sisk, General Theological Seminary, 10-4 p.m.

**Sat. April 4th - Community Social: Cleaning the Sanctuary & Silver for Holy Week**

**Sun. April 5th - Palm Sunday**

**MID-WEEK REPRIEVE EVERY WEDNESDAY**

**12-2 PM Open Church.**

We open our doors to the community. All are Welcome to visit, meditate, pray, relax, light memorial candles, and tour our sacred space.

**LEVY CHOIR SCHOOL**

The Levy Choir School is starting up again! This outreach program provides FREE music education to boys and girls in 4th grade and up, and in return, enriches our liturgies with their voices and participation. Choristers get an early glimpse into the world of professional music making, and sing monthly for our Sunday Eucharist and at occasional outside events. If you know a child who may be interested, please contact Jim Hopkins at [lcs@allsaintsnyc.org](mailto:lcs@allsaintsnyc.org)! All children are welcome, and no prior experience is necessary.

**THE JOY OF VOLUNTEERING!**

Did you know that every week your fellow parishioners spend hours of their Saturday in food preparation and cooking in order to feed God’s hungry and needy children. It is strong spiritual medicine, both in the giving and the receiving. Volunteers are needed both for prepping from 1:00 to 3:00 pm and serving from 4:00 to 6:00. No experience necessary!

**CHECK OUT OUR NEW WEBSITE!**

We are excited to announce the launch of our newly designed website. We encourage you to visit us at [www.allsaintsnyc.org](http://www.allsaintsnyc.org) and explore our new site. Father Yagerman welcomes your comments and feedback and will be glad to answer any questions you may have about our internet presence.

**PUTTING YOUR MONEY WHERE YOUR FAITH IS!**

Please consider making a generous pledge to All Saints for 2020. It is only through your support and participation that we are able to keep our ministry to seekers, the poor, the hungry and worshippers alive and vibrant. A guideline from scripture is a tenth of our income. I think in our modern world even a percentage of that percentage is meaningful and helpful. It is a gift that has works in at least two ways: Outwardly, it supports the church and more importantly, inwardly, it gives the giver a sense of returning thanks to God which is medicine for the soul.